

**RESOLUTION NO. 3014-13**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WINDSOR  
APPROVING THE ANNUAL ENGINEER'S REPORT, CONFIRMING THE  
ASSESSMENT DIAGRAM AND THE ANNUAL ASSESSMENT AMOUNTS, AND  
AUTHORIZING THE LEVY AND COLLECTION OF ASSESSMENTS FOR FISCAL  
YEAR 2013-14 FOR THE WINDSOR LANDSCAPING AND LIGHTING ASSESSMENT  
DISTRICT No. 2  
(PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972)**

**WHEREAS**, the Town Council of the Town of Windsor intends to levy and collect assessments within the Windsor Landscaping and Lighting Assessment District No. 2 (LLAD-2) during FY 2013-14, the area of land to be assessed being located in the Town of Windsor, Sonoma County; and

**WHEREAS**, an annual Engineer's Report must be prepared and filed outlining the proposed budgets, assessments, the proposed improvements and/or changes to the Assessment District in order to levy and collect assessments any following fiscal year; and

**WHEREAS**, pursuant to Section 22622 of the Streets and Highways Code, on February 20, 2013, the Town Council adopted a resolution appointing Coastland Civil Engineering as the Engineer of Work for the LLAD-2, directing the preparation and filing of the annual Engineer's Report and describing the potential changes for FY 2013-14; and

**WHEREAS**, the Engineer of Work prepared and filed the annual Engineer's Report with the Town Clerk as required by the Landscaping and Lighting Act of 1972; and

**WHEREAS**, on May 1, 2013, the Town Council adopted a Resolution of Intention to levy and collect annual assessments during FY 2013-14, preliminarily approved the annual Engineer's Report for FY 2013-14 as filed and set the time and date of the public hearing pursuant to section 22624 of the Streets and Highways Code; and

**WHEREAS**, for FY 2013-14, the total annual assessment for each Zone is proposed as follows:

Zone 101 (Shiloh Oaks)	\$26,849.32
Zone 102 (Miscellaneous Supplemental Parks)	\$287.32
Zone 103 (Windsor Redwoods)	\$7,171.60
Zone 104 (Manzanita Subdivision)	\$4,614.72
Zone 105 (G&C Auto Body)	\$1,148.98

**WHEREAS**, in order to keep up with inflation, the maximum annual assessments at build out for Zones 101, 102, 103, 104 and 105 are proposed to be increased by the 2012 CPI of +2.70%, the annual CPI is based on the All Urban Consumers (San Francisco Area) CPI from the U. S. Department of Labor, Bureau of Labor Statistics; and

**WHEREAS**, there are no annexations proposed; and

**WHEREAS**, notice of the public protest hearing was given by publication in accordance to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, on June 19, 2013, the Town Council conducted a public hearing and gave every interested person an opportunity to make a protest to the annual Engineer's Report either in writing or orally, and the Town Council has considered each comment; and

**WHEREAS**, as in previous years, publicly owned property will not be assessed during FY 2013-14 since it has been determined these properties receive no special benefit from the LLAD-2; and

**WHEREAS**, this Resolution is adopted pursuant to Section 22631 of the California Streets and Highways Code.

**NOW THEREFORE BE IT RESOLVED** that the Town Council of the Town of Windsor hereby:

1. Approves the FY 2013-14 Annual Engineer's Report for the Windsor Landscaping and Lighting Assessment District No. 2 as prepared and filed.
2. Confirms the assessment diagram, the annual assessments, assessment maximums and CPI increases to the assessment maximums as set forth in the annual Engineer's Report and authorizes the levy and collection of assessments as set forth in said report for FY 2013-14 for each of the Zones:
  - Zone 101 – Shiloh Oaks
  - Zone 102 – Miscellaneous Supplemental Parks
  - Zone 103 – Windsor Redwoods
  - Zone 104 – Manzanita Subdivision
  - Zone 105 – G & C Auto Body
3. Adopts this resolution pursuant to Section 22631 of the Street and Highways Code.

**PASSED, APPROVED AND ADOPTED this 19th day of June 2013, by the following vote:**

**AYES: COUNCILMEMBERS ALLEN, FUDGE, OKREPKIE, SALMON AND  
MAYOR GOBLE**

**NOES: NONE**

**ABSTAIN: NONE**

**ABSENT: NONE**

  
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**ROBIN GOBLE, MAYOR**

**ATTEST:**

  
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**MARIA DE LA O, TOWN CLERK**